

# **SCRUTINY COMMITTEE**

**Wednesday, 16th July, 2025**

**10.00 am**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## **AGENDA**

### **SCRUTINY COMMITTEE**

**Wednesday, 16th July, 2025, at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership**

Reform UK (8)                      Mr W Chapman, Mr S Dixon, Mr J Eustace, Mrs G Foster,  
   Ms I Kemp, Mr T Mole, Dr G Sturley and Vacancy

Liberal Democrat (2):      Mr R G Streatfeild, MBE (Chair) and Mr A J Hook

Conservative (1):              Mrs S Hudson

Labour (1):                      Mr A Brady

Green (1):                      Rich Lehmann

Church  
Representatives (3):      Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2):      Ms R Ainslie-Malik and Ms H Carter

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Election of Vice-Chair
- A3 Apologies and Substitutes
- A4 Declarations of Interests by Members in items on the Agenda for this Meeting
- A5 Minutes of the meeting held on 18 March, 10 April and 22 May 2025 (Pages 1 - 16)

#### **B - Any items called-in**

#### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Kent's Adult Social Care Services - Local Authority Assessment Improvement Plan (Pages 17 - 122)
- C2 Special Educational Needs and Disability - Quarterly Update (Pages 123 - 142)
- C3 Progress of the Kent Department of Local Government Efficiency (to follow)

#### **D - To Note**

- D1 Work Programme (Pages 143 - 144)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 8 July 2025**